Port Health & Environmental Services Committee

Date: **TUESDAY, 21 JULY 2026**

Time: 11.00 am

Venue: **COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL**

Members:

Deputy Peter Dunphy MBE
George Abrahams
Alderman Sir Alastair King DL
Alderman & Sheriff Robert Hughes-Penney
Nicholas Bensted-Smith
Deputy Christopher Boden
Leyla Boulton
Deputy Timothy Butcher
Simon Duckworth CBE OBE DL VR
Deputy John Edwards
John Foley
Dawn Frampton
Deputy Marianne Fredericks
Mercy Haggerty
Deputy Caroline Haines
Deputy Jaspreet Hodgson
Sandra Jenner
Helen Ladele
Antony Manchester
Vasiliki Manta
Deputy Deborah Oliver
Fraser Peck
Deputy Henry Pollard
Jason Pritchard
Hugh Selka
Dr Giles Shilson OBE
Alethea Silk
Mandeep Thandi
Stuart Thompson
Deputy Dawn Wright

Enquiries: **Jayne Moore**
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Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ELECTION OF CHAIRMAN**

To elect a Chair in accordance with Standing Order No. 28

For Decision

4. **ELECTION OF DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order No. 29

For Decision

5. **MINUTES**

To agree the public minutes of the meeting of 21 April 2026.

For Decision
(Pages 5 - 10)

6. **APPOINTMENTS TO SUB COMMITTEES AND REPRESENTATIVES TO OUTSIDE BODIES**

To consider the report of the Clerk.

For Decision
(Pages 11 - 14)

7. **CITY OF LONDON THAMES FISHERY RESEARCH EXPERIMENT**

To consider the report of the Executive Director, Environment.

For Decision
(Pages 15 - 32)

8. **REVENUE OUTTURN 2025/26**

To receive the report of the Executive Director, Environment.

For Information
(Pages 33 - 40)

9. **AIR QUALITY SUPPLEMENTARY PLANNING DOCUMENT**

To receive the report of the Executive Director, Environment.

For Information
(Pages 41 - 126)

10. **ENVIRONMENT DEPARTMENT BUSINESS PLAN 2025/26: PROGRESS REPORT (END OF YEAR: 1 OCTOBER 2025 - 31 MARCH 2026)**

To receive the report of the Executive Director, Environment

For Information
(Pages 127 - 142)

11. **RISK MANAGEMENT UPDATE**

To receive the report of the Executive Director, Environment

For Information
(Pages 143 - 158)

12. **REPORT OF ACTION TAKEN BETWEEN MEETINGS**

To note the report of the Clerk.

For Information
(Pages 159 - 160)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

Any items of business that the Chairman may decide are urgent.

15. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

16. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 21 April 2026

For Decision
(Pages 161 - 162)

17. **PORT HEALTH AND ENVIRONMENTAL SERVICES DEBTORS - PERIOD ENDING 31 MARCH 2026**

To receive the report of the Executive Director, Environment

For Information
(Pages 163 - 172)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**